## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
1	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, de., during that Night and who approach Home on Monday, APRIL 1st.	COLUMN TO SERVICE	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina-	State here whether he or she	Years	Months for Infants under	Write "M" for Males and	State the Particular Bank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISE only, and the words "IRISH & ENGLISH	Blind; Imbecile or Idiot; or Lunatic.
1	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family." or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under one Year.	and "F" for Females	home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	" Widow," or " Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	name of each person who speaks larse only, and the words "larse & Execusar opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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15	I hereby certify, as require	ad by the A	ot 63 Vic. can 6 8 6 (1)	that the				I believe the foregoi	ng to be a tru	e Return.		

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the	
foregoing Return is correct, according to the best of my knowledge and belief.	
There are the Marine Co	5
Momas Al Morrison Commune of Enumera	tor.)

(Signature of Head of Family).