## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 6.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|         | NAME and SURNAME.  No Persons assent on the night of Sunday, March Slet, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.   | RELATION to<br>Head of Family.  | RELIGIOUS PROFESSION.   | EDUCATION.  | 1                                  | GE.   | SEX.                                    | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.  | If Doof and Day  |
|---------|--|---|---|---|------------------------------------|---|---|---|--|--|--|--|
| Number. | Subject to the above instruction, the Name of the Head of<br>the Family should be written first; then the names of<br>his Wife, Children, and other Relatives; then those of<br>Visitors, Boarders, Servants, &c.  | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," dc. | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Months<br>for<br>Infants<br>under<br>one<br>Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower," "Widow," or "Nos Married." | If in Ireland, state in what<br>County or City, if else-<br>where, state the name of<br>the Country.   | Write the word "IRISH" in<br>this column opposite the<br>name of each person who<br>speaks IRISH only, and the   | Dumb only; Blind; Imbecile or Idiot; or Lunatic.                           |
|         | John Staples   |   |   |   |                                    |   | 1 d                                     | [Before filling this column you are requested<br>to read the instructions on the other side.]   | or nos married."   | and the same of th | opposite the names of those<br>who can speak both langu-<br>ages. In other cases no<br>entry should be made in<br>this column.   | Write the respective infirmities opposite in name of the afflicted person. |
| •       | 10:00 Stille   | ead of sandy  | Aoman batholic  | lead and write  | 70                                 |   | M                                       | Farmer  | Married  | & wesford.   |  |  |
| 2       | William Staples  | son   | Roman Catholic  | Read and write  | 33                                 |   | M                                       | James son   | Ot married   | Concaford  |  |  |
| 3       | Nicholas Staples   | Son   | Roman Latholic  |   |                                    |   | A.                                      | Jarmers son.  | At married   | low westord  | Mg.  |  |
|         | Annil Staffes  | Saughter  | Roman Latholio  | Read and Drite  | 27                                 |   | 7                                       | Farmer Daughly.   | Cotmarries   | bowellord.   |  |  |
| 5       | Nate Staples   | aughte  | 0 0.00  | Read and Write  |                                    |   | F.                                      | Tarmer Saughter   |  | Good   |  |  |
| 5       | Andrew Staples   | Brother   |   | 01  | 60                                 |   | M                                       | Retired Groces  |  | lo Wesford   |  |  |
| 1       |  |   |   |   |                                    |   |   |   | N  | 2901   |  |  |
| 1       |  |   |   | Mark Table  |                                    |   |   | The manufacture of  |  |  |  |  |
| L       |  |   |   |   |                                    |   |   |   | - 1  | 2.00   |  |  |
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| L       |  |   |   | No. 10  |                                    | 00  | -                                       |   |  |  |  |  |
|         |  |   |   |   |                                    | 2 1/2   |   |   | * 1  |  |  |  |
|         |  |   |   |   |                                    | Total Contract                                    | +                                       |   |  | an Ross  |  |  |
| -       |  |   |   |   | 9 11                               |   | -                                       |   |  |  |  |  |
| 1       | A STATE OF THE PARTY OF THE PAR |   |   |   | 46                                 |   | -                                       |   |  |  |  |  |
| 1       | I hereby certify, as required  |   |   |   | 13                                 |   |   |   |  |  | A STATE OF THE PARTY OF THE PAR |  |

foregoing Return is correct, according to the best of my knowledge and belief.

Owen MD Lymott bonst (Signature of Enumerator.)

I believe the foregoing to be a true Return.