CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | NAME AND | SURNAME. | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE (last Birthday) and SEX. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; imbedile or Idiot; | |
|-------------------|--|----------|---|--|--|---------------------------------|------------------------|--|--|--|---|------------------------------|---|---|---|
| ber. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, | | State whether "Head of Family," or "Wife," "Son," "Daughter." | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | or she can "Read and Write," can "Read" only, or "Cannot Read." | | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower," "Widow," | Completed years the present Marriage has lasted. If less | cach Married Woman on this Schedule the omber of: Children born alive to present Marriage. If no children born alive, write "None" in column 11. | | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry | Write the respective infirmities opposite the name of the afflicted person. |
| | Boarders, Servants, &c. Christian Name. Surname. | | | | | Ages Age of of Males. Fema | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | born alive. | Children still living. | | should be made in this column. | |
| | 1 | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| - | 11 | Malana | 1 | h & MeHI. | Head & White | | 52 | House Keeker | Widow | - | - | - | County took | Trish & English | * |
| 1 | Mary | Mahony | Head of | man Cotholie | | | - J & | Railway Caboure | Single. | _ | _ | - | Co. Waterford | 4 - | - |
| 2 | Dartholomew | Downing | Son | Roman Catholic | head will | 27 | | 0 11 0 | 100 | | | | Co. Waterford | | - |
| The second second | Charles | Mahony | Son | Roman Catholic | Mead & Wite | +2 | | Scholar | Single | - | - | | Co. Waterford | _ | |
| 4 | Pellie | Mahony | Daughte | Hom an Ratholic | Rosad @ Write | - | 11 | Scholar | Singe | - | - | - | 60, water | | |
| 5 | | * | | | SECURE STATE | 200 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | (A) 4(A) | | | | | | | | | |
| 9 | | | | | | | | | | _ | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | - | | | - |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | F |
| 15 | | | | | | | | | SEPTEMBER 1 | BERRIE | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Mary Mahony Signature of Head of Family.